## FINANCIAL DISCLOSURE STATEMENT

## KRS 164.096

In accordance with KRS 164.096, we, (President) and (Chair of Governing Board) of (Institution) hereby affirm that as of (Date), (Institution) Tune 10, 2025, Georgetown College

- 1. Was in sound financial standing with a stable financial base to support the mission of the institution and the scope of its programs and services during the previous fiscal year;
- 2. Underwent an institutional audit for the most recent fiscal year prepared by an independent certified public accountant or appropriate government auditing agency employing the appropriate audit guide during the previous fiscal year; and
- 3. Has an annual budget for the upcoming fiscal year that is preceded by sound planning, subject to sound fiscal procedures, and approved by the president of the institution and the chair of the governing board.

These affirmations are made through reasonable reliance upon the representations of employee(s) of the financial management and accounting of the institution, including the treasurer or chief financial officer of the institution, and external financial service providers.

institution, and external financial service providers.	
Signed: Name (President)	Georgeteun College (Institution)
NOTARY Subscribed and sworn to before me by	nay A. Allen President
of Georgetown College (Company Name)	many A. Allen  fiant)  this 10th day of June, 20,25.
Lear Richardson Stubby Notary Public	
(seal of no Leah Richardson Stub Notary Public, ID KYNP738 State at Large, Kentucl My Commission Expires on June 12,	bs 87 887 8 cv 8
Signed: Name (Chair)	Georgetown College (Institution)
NOTARY	
Subscribed and sworn to before me by(A	Guthie True Board Chair (Title)
of Glorgetown College (Company Name)	this 10th day of June, 20 25
Llah Richardson Stubb	
Notary Public	June 12 2027
(seal of notary) Leah Richards	on Stubbs & My commission expires

State at Large, Kentucky
My Commission Expires on June 12, 2027



## Kentucky Council on Postsecondary Education

Andy Beshear Governor 100 Airport Road, 3<sup>rd</sup> Floor Frankfort, Kentucky 40601 http://www.cpe.ky.gov Aaron Thompson, Ph.D.
President

Dear President Rosemary Allen and Chair Guthrie True,

I am writing to inform you of the following obligations under a recently enacted Kentucky statute. Pursuant to KRS 164.096, no later than June 30 of each year, the president or chief executive officer of each state institution or independent institution that is licensed or overseen by the Council on Postsecondary Education (CPE), and the chair of the governing board of each institution, shall jointly execute a signed, sworn statement attesting to whether the institution:

- 1. Was in sound financial standing with a stable financial base to support the mission of the institution and the scope of its programs and services during the previous fiscal year;
- 2. Underwent an institutional audit for the most recent fiscal year prepared by an independent certified public accountant or appropriate government auditing agency employing the appropriate audit guide during the previous fiscal year; and
- 3. Has an annual budget for the upcoming fiscal year that is preceded by sound planning, subject to sound fiscal procedures, and approved by the president of the institution and the chair of the governing board.

Pursuant to KRS 164.096(2), the sworn statement shall be provided to the President of CPE, the chairs of the Budget Review Subcommittee on Education of the Interim Joint Committee on Appropriations and Revenue, and the co-chairs of the Interim Joint Committee on Appropriations and Revenue. LRC staff has agreed that providing the sworn statements to CPE shall meet the statutory obligations for submission. Upon receipt, CPE will forward all statements on to the legislative committee leadership identified in the legislation.

A form that can be completed to meet the requirements of the legislation is attached. Please provide a scanned copy of the sworn statement to CPE Associate Director for Finance and Budget Adam Blevins at <a href="mailto:adam.blevins@ky.gov">adam.blevins@ky.gov</a> no later than **June 23, 2025**. Please follow with a hard copy via regular mail.

If you have any questions, please contact Mr. Blevins.

Sincerely,

Dr. Aaron Thompson

President

KentuckyUnbridledSpirit.com



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